

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)

Manan Trivedi

(b) Address (number and street)

959 Firetower Rd

☒ Check if address changed

2. Identification Number

H0PA06084

(c) City, State and ZIP Code

Birdsboro

PA

19508

3. Is This Statement

☒ New (N)

OR

☐ Amended (A)

4. Party Affiliation

DEMOCRATIC PARTY

5. Office Sought

House

6. State & District of Candidate

PA 06

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Trivedi for Congress

(b) Address (number and street)

83 West Main Street

Suite 2

(c) City, State and ZIP Code

Elverson

PA

19520

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

SEPA Red to Blue

(b) Address (number and street)

102 Waterman St

Suite 2

(c) City, State and ZIP Code

Providence

RI

02906

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate

Manan Trivedi

Date

09/20/2010

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES**[ADDITIONAL]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

SEPA Veterans for Congress

(b) Address (number and street)

102 Waterman St
Suite 2

(c) City, State and ZIP Code

Providence

02906
